1	FILED
2	
3	JUL 0 1 2008
4	RICHARD W. WIEKING
5	CLERK, U.S. DISTRICT OF CALIFORNIA NORTHERN DISTRICT OF CALIFORNIA
6	T
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8	UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF CALIFORNIA
9	MARVIN GLENN HOLLIS, EV. 08 3154
11	Plaintiff, CASE NO.
12	vs. PRISONER'S
13	D-HCRRICK, et. 22 APPLICATION TO PROCEED IN FORMA PAUPERIS
14	Defendant.
15)
16	I, MARVIN G. HOLL is declare, under penalty of perjury that I am the
17	plaintiff in the above entitled case and that the information I offer throughout this application
18	is true and correct. I offer this application in support of my request to proceed without being
19	required to prepay the full amount of fees, costs or give security. I state that because of my
20	poverty I am unable to pay the costs of this action or give security, and that I believe that I am
21	entitled to relief.
22	In support of this application, I provide the following information:
23	1. Are you presently employed? Yes No X
24	If your answer is "yes," state both your gross and net salary or wages per month, and give the
25	name and address of your employer:
6	Gross: $\Delta U \Delta V $

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Employer: NONC

- 1 -

1	If the answer is "no," state the date of last employment and the amount of the gross and net							
2	salary and wages per month which you received. (If you are imprisoned, specify the last							
3	place of employment prior to imprisonment.)							
4	AROUND 2004-2005 AS A COOK AT SKINAS VALLEY							
5	STATE PRISON. I WAS MAKING INMATE PAY OF							
6								
7	2. Have	e you received, within the past twelve (12	2) months, any money from any of the					
8	following so	purces:						
9	a.	Business, Profession or	Yes No <u></u>					
10		self employment						
11	b.	Income from stocks, bonds,	Yes No X					
12		or royalties?						
13	c.	Rent payments?	Yes No <u>X</u>					
14	d.	Pensions, annuities, or	Yes No					
15		life insurance payments?	Y .					
16	e.	Federal or State welfare payments,	Yes No <u>X</u>					
17		Social Security or other govern-						
18		ment source?						
19	If the answer	r is "yes" to any of the above, describe ea	ach source of money and state the amount					
20	received from	n each.						
21		NONE						
22								
23	3. Are y	ou married?	Yes No					
24	Spouse's Ful	l Name: Nonc						
25	Spouse's Place of Employment:							
26	Spouse's Mo	nthly Salary, Wages or Income:						
27	Gross \$	0 NONE Net \$ 0	NUNG					
28	4. a.	List amount you contribute to your sp	oouse's support:\$ O NONC					
DD C	C INITODMA D	AUDEDIS - 2 -						

1	b. List the persons other than your spouse who are dependent upon you for					
2	support and indicate how much you contribute toward their support. (NOTE:					
3	For minor children, list only their initials and ages. DO NOT INCLUDE					
4	THEIR NAMES.).					
5	NONE					
6						
7	5. Do you own or are you buying a home? Yes No 🔏					
8	Estimated Market Value: \$ Amount of Mortgage: \$					
9	6. Do you own an automobile? Yes No 🔏					
10	Make Year Model					
11	Is it financed? Yes No No No If so, Total due: \$					
12	Monthly Payment: \$					
13	7. Do you have a bank account? Yes No 🔏 (Do <u>not</u> include account numbers.)					
14	Name(s) and address(es) of bank:					
15						
16	Present balance(s): \$_•\(\infty\)					
17	Do you own any cash? Yes No X Amount: \$					
18	Do you have any other assets? (If "yes," provide a description of each asset and its estimated					
19	market value.) Yes No _X					
20						
21	8. What are your monthly expenses?					
22	Rent: \$ 10 Utilities: *O					
23	Food: \$ Clothing:					
24	Charge Accounts:					
25	Name of Account Monthly Payment Total Owed on This Acct.					
26	whe s N/A s N/A					
27	ssss					
28	\$\$					
- 11						

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l	you have any other debts? (List current obligations, indicating amounts and to whom they are	
2	payable. Do <u>not</u> include account numbers.)	
3	97000 Restitution to LA COUNTY superior count.	
4	count Fees to Northern District's Eastern District amount	L
5	10. Does the complaint which you are seeking to file raise claims that have been presented	UN
6	in other lawsuits? Yes No X	
7	Please list the case name(s) and number(s) of the prior lawsuit(s), and the name of the court in	
8	which they were filed.	
9	HOLIS V. RAPIAN # COX-2790-TEH-PR, HULLIS V. VILLANUPUS CT	3/
10	# C-07-4838 TEH-PR, NULLIS V. MECLINA X C-07-2980-TEH-PR	1
11	I consent to prison officials withdrawing from my trust account and paying to the court	
12	the initial partial filing fee and all installment payments required by the court.	
13	I declare under the penalty of perjury that the foregoing is true and correct and	
14	understand that a false statement herein may result in the dismissal of my claims.	
15		
16	6-13-08 Mirron Glenn Tollis	
17	DATE SIGNATURE OF APPLICANT	
18		
19		
20	· 	
21		

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REPORT DATE: 06/18/08 PAGE NO: 1

CALIFORNIA DEPARTMENT OF CORRECTIONS HIGH DESERT STATE PRISON INMATE TRUST ACCOUNTING SYSTEM INMATE TRUST ACCOUNT STATEMENT

FOR THE PERIOD: DEC. 18, 2007 THRU JUN. 18, 2008

ACCOUNT NUMBER: E37508
ACCOUNT NAME: HOLLIS, MARVIN
PRIVILEGE GROUP: B

BED/CELL NUMBER: FCB8T1000000127L ACCOUNT TYPE: I

TRUST ACCOUNT ACTIVITY

<< NO ACCOUNT ACTIVITY FOR THIS PERIOD >>

	HOLD AMOUNT		0.72	0.84	0.90	0.40	0.10	1.34	2.36	1.00	1.51	13.80	2.00	09.0	4.20	1.00	1.68	1.17	1.17
EFFECT	COMMENT		3635COPIES	3635COPIES	3635COPIES	3635COPIES	3635COPIES	5522 05/19	5522 05/19	5535 05/27	5535 05/27	5538 05/27	5538 05/27	5538 05/27	5538 05/27	5579 05/28	5727 06/05	5907 06/13	5907 06/13
CURRENT HOLDS IN EFFECT	DESCRIPTION		COPIES HOLD	LEGAL POSTAGE HOLD	LEGAL POSTAGE HOLD	LEGAL POSTAGE HOLD	LEGAL POSTAGE HOLD	LEGAL COPIES HOLD	LEGAL COPIES HOLD	LEGAL COPIES HOLD	LEGAL COPIES HOLD	LEGAL POSTAGE HOLD	LEGAL POSTAGE HOLD	LEGAL POSTAGE HOLD	LEGAL POSTAGE HOLD				
	HOLD	1	H110	H110	H110	H110	H110	H109	H109	H109	H109	H118	H118	H118	H118	H109	H109	H109	H109
	DATE PLACED		02/26/2008	02/26/2008	02/26/2008	02/26/2008	02/26/2008	05/27/2008	05/27/2008	05/28/2008	05/28/2008	05/28/2008	05/28/2008	05/28/2008	05/28/2008	06/02/2008	06/05/2008	06/13/2008	06/13/2008

SUMMARY	
ACCOUNT	
TRUST	

TRANSACTIONS TO BE POSTED	
HOLDS BALANCE	34.79
CURRENT BALANCE	
TOTAL WITHDRAWALS	0 . 0 . 0
TOTAL	
BEGINNING BALANCE	00.00

CURRENT AVAILABLE BALANCE

.701 REPORT ID: TS3030